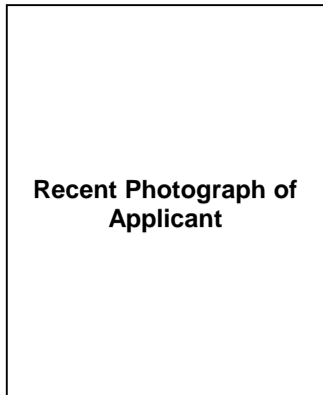


**GS PAPER & PACKAGING SDN BHD  
SCHOLARSHIP APPLICATION FORM**



**1 Particulars of Applicant**

Name : \_\_\_\_\_  
 NRIC : \_\_\_\_\_  
 Date of Birth : \_\_\_\_\_ (dd/mm/yyyy)  
 Age : \_\_\_\_\_  
 Gender : \_\_\_\_\_  
 Marital Status : \_\_\_\_\_  
 Home Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Correspondence Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Email : \_\_\_\_\_  
 Contact No. (Home) : \_\_\_\_\_  
 Contact No. (Mobile) : \_\_\_\_\_

**2 Applicant's Current Course of Study (University Courses-Bachelor Degree)**

Name of University : \_\_\_\_\_  
 Course of Study (Bachelor Degree) : \_\_\_\_\_  
 Majoring in : \_\_\_\_\_  
 Duration of Courses : \_\_\_\_\_ (year)  
 Current Year of Study : \_\_\_\_\_  
 Enrollment Date : \_\_\_\_\_ (dd/mm/yy)  
 Expected Completion Date : \_\_\_\_\_ (dd/mm/yy)

**3 Particulars of Applicant's Father and Mother**

	<u>Father</u>	<u>Mother</u>
Name	_____	_____
Age	_____	_____
Contact No. (Mobile)	_____	_____
Contact No. (Home)	_____	_____
Occupation / Position	_____	_____
Employer	_____	_____
Employer's Address	_____	_____
	_____	_____
Contact No. (Office)	_____	_____

**4 Particulars of Applicant's Financial Position**

Please note gross income means before any deduction of car loan, housing loan, EPF, SOCSO, income Tax & etc.

	<u>Father</u>		<u>Mother</u>	
	<u>Per month</u>	<u>Per annum</u>	<u>Per month</u>	<u>Per annum</u>
(a) <b>Gross Income</b>				
From Employment	_____	_____	_____	_____
From Business	_____	_____	_____	_____
From Interest	_____	_____	_____	_____
From Rentals	_____	_____	_____	_____
From Any Other Sources (please specify)	_____	_____	_____	_____

**(b) Scholarship / Sponsorship Being Awarded**

<u>Name of Awards</u>	<u>Year Received</u>	<u>Amount (RM)</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

(c) Properties Owned By Parents (include the house that parents are currently staying in)

Type Of House / Other Properties Owned By Parents	Value at Purchase	Estimated Current Market Value	Amount of Mortgage Outstanding (if applicable)	Monthly Repayment
1				
2				
3				
4				

(d) Particulars of Financial Commitments

Type of House that Parents are staying in : \_\_\_\_\_

Rented or Owned by Parents : \_\_\_\_\_

Details of motorcars or motorbikes owned by Parents

Model	Year of Manufacture	Registration No.	Current HP Instalments (if applicable)
1			
2			
3			
4			

5 Particulars of Applicant's Family

Brothers and Sisters (do not include yourself)

Name	Age	Occupation	School/Employer	Gross Monthly Income
1				
2				
3				
4				
5				
6				
7				
8				
9				

6 Particulars of Academic & Extra-Curricular Performance (please list in the order of the best subject first)

(a) Education

Name of School / Institution / College (recent on top)	Year (mm/yy)		Result	Achievement (Dip/Cert/STPM/SPM)
	Start	End		
1				
2				
3				
4				
5				

(b) Education Result (\*\*List down in the order of best subject based on major)

SPM Result	
Subject	Grade
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	

STPM Result	
Subject	Grade
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	

Foundation / Certificate / Diploma Result			
Subject (**List down 15 top scored core subject based on major)	Credit Hour	Grade	Points
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
			Semester GPA
			Cumulative GPA

**(c) Extra-Curricular Activities : Club / Societies / Activities / Sport (Recent on Top)**

Year	Name of Club / Societies / Activities / Sport	Position Held	Achievement

**7 Applicant's Health Declaration**

Height (cm) : \_\_\_\_\_

Weight (kg) : \_\_\_\_\_

a) Do you have any disease / allergic / physical disabilities since birth /accident related ?

No  Yes  ; Please state : \_\_\_\_\_

b) Do you have any legal /criminal records and / or pending court cases ?

No  Yes  ; Please state : \_\_\_\_\_

c) Are you on any kind of medication / drug ?

No  Yes  ; Please state : \_\_\_\_\_

**8 Working Experience (Please indicate your working experience during the school break, if applicable)**

Company	Nature of Business	Period Employed	Position
1			
2			
3			
4			
5			
6			

**9 Please state down 5 reason why you would need GSPP Scholarship Awards:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

## 9 DECLARATION BY APPLICANT

I, hereby declare that the above information is true and correct. I have taken the greatest care to ensure their accuracy. I understand that I can be disqualified from the scholarship awarded to me if the information provided above is found to be misleading upon subsequent verification.

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**Signature**

**Name of Applicant:**

**Date:**

**Please attach the documents according to following sequence :-**

- 1) Photocopy of admission letter / acceptance letter for Bachelor Degree Programme.
- 2) Photocopy of applicant's NRIC
- 3) Photocopy of SPM, STPM, Foundation, Certificate and Diploma examination results / transcript (whatever applicable).
- 4) EA or J form of parents are compulsory for our company's tax deduction purposes. If your parents are exempted from tax, please send us a letter to confirm.
- 5) Other relevant documents to support application.
- 6) All photocopy of above document must be certified true copy. The originals should be brought to subsequent interview
- 7) Post the completed application to:  
**GS Paper & Packaging Sdn Bhd, Lot 7090, Mukim Tanjung 12, Daerah Kuala Lanagt 42700 Banting, Selangor.**